



Ministry of Education and Sports

Education Planning Department (EPD)

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CHECKLIST B

SUBCOUNTY MAPPING EXERCISE TOOL B

SUBCOUNTIES WITHOUT ANY GOVERNMENT SECONDARY SCHOOL

INSTRUCTIONS:

- (1) This tool should be administered to Local Government Accounting Officer (CAO/Town Clerk) for sub-county without a government aided school.
- (2) Provide all information reflecting the condition in the sub-county. This will be treated as confidential and used exclusively for research and planning purposes.

SECTION A: SUBCOUNTY IDENTIFICATION

Identifier	Name
A.1. District	
A.2. County/Municipality	
A.3. Sub-County/Division	

SECTION B: SCHOOL PARTICULARS (Tick one that is applicable)

1. Is there a private secondary schools in the sub-county?

YES

NO

2. If YES in (1 above) please name them.

Name	Parish/Village	Does it provide USE		What is its Founding Body				
		Yes	No	Parents	Faith based	Entrepreneur	LG	Other Specify

3. Will the Local Government provide land for construction of a school in the sub-county?

YES NO

4. If YES in (4 above) please complete the following;

5.1. Distance of the land to nearest sub-county.	5.2. Number of Primary schools close to the land in these ranges	5.3. Land area Urban/Rural
<input type="checkbox"/> 1) Below 10 km <input type="checkbox"/> 2) 10 - 20 km <input type="checkbox"/> 3) 20.1 - 30 km <input type="checkbox"/> 4) 30.1 - 40 km <input type="checkbox"/> 5) 40.1 - 50 km <input type="checkbox"/> 6) Above 50 km	<input type="checkbox"/> 1) Below 10 km <input type="checkbox"/> 2) 10 - 20 km <input type="checkbox"/> 3) 20.1 - 30 km <input type="checkbox"/> 4) 30.1 - 40 km <input type="checkbox"/> 5) 40.1 - 50 km <input type="checkbox"/> 6) Above 50 km	<input type="checkbox"/> 1. Urban <input type="checkbox"/> 2. Peri-Urban <input type="checkbox"/> 3. Rural
5.4 Water Sources	5.6 Distance to Nearest Main Water Source	5.7 Area Energy Sources
<input type="checkbox"/> 1. Piped Water <input type="checkbox"/> 2. Borehole <input type="checkbox"/> 3. Well/Spring <input type="checkbox"/> 4. Rain Water Tanks <input type="checkbox"/> 5. Lake/River <input type="checkbox"/> 6. Other	<input type="checkbox"/> 1.) Below 1 km <input type="checkbox"/> 2.) 1 - 2 km <input type="checkbox"/> 3.) 2.1 - 3 km <input type="checkbox"/> 4.) 3.1 - 4 km <input type="checkbox"/> 5.) 4.1 - 5 km <input type="checkbox"/> 6.) Above 5 km	<input type="checkbox"/> 1. Cow Dung <input type="checkbox"/> 2. Fire Wood <input type="checkbox"/> 3. Charcoal <input type="checkbox"/> 4. Electricity <input type="checkbox"/> 5. Other

INDICATOR	2015			
Land Aspects				
1. Size of land to be availed (Acres)				
2. Ownership of land to be availed (Title holder)				
3. Type of land tenure for the land to be availed	Mailo	Freehold	Lease (Years from-to)	Other (Specify)
4. Key feature on land to be availed	Number of Permanent Buildings	Number of Squatters	Any Encumbrance(s)	

SECTION C: SUB COUNTY INDICATORS

INDICATOR	2015
1. Sub county Population	
2. Number of Primary schools	
3. Number of pupils ENROLLED in P7 (M/F)	M= F=
4. Number of Secondary School Students (M/F)	M= F=
5. Number of Secondary school teachers in sub-county	M= F=

Name, signature plus stamp of Accounting Officer

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Thank you for your time and cooperation